

TWENTY  
RUPEES

INDIA NON JUDICIAL



FORM 26  
(See rule 4A)

16AA 142673



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Assam Legislative Assembly from 37 Goalpara East LA Constituency.

PART-A

I, MUJAHARUL ISLAM Son of Late Bilal Hussain, Aged 25 years, resident of Moromi Nagar, Ward No.19, P.O-Baladnari, P.S & Dist-Goalpara(Assam)Pin-783121 a candidate at the above Election, do hereby solemnly affirm and state on oath as under :

- (1) I am contesting as an independent candidate
- (2) My name is enrolled in 37 Goalpara East LAC, Assam. At Serial No.493 in part No.60.
- (3) My contact Telephone Number are 76700-29071 & 97065-52115 and my E-mail ID [mujaharul21st2011@gmail.com](mailto:mujaharul21st2011@gmail.com) and my social media account

4.Details of permanent Account Number(PAN)and status of filling of Income Tax return :

Contd.....Page 2

| Sl.<br>No | Name        | PAN        | The Financial Year<br>of which the last<br>Income-Tax return<br>has | Total Income<br>Shown in<br>Income-Tax<br>return(in Rs.) |
|-----------|-------------|------------|---|--|
| 1         | Self        | ABKP19046H | Nil   | Nil  |
| 2         | Spouse      | Nil        | Nil   | Nil  |
| 3         | Dependent-1 | Nil        | Nil   | Nil  |
| 4         | Dependent-2 | Nil        | Nil   | Nil  |
| 5         | Dependent-3 | Nil        | Nil   | Nil  |

5.1 am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. NIL

If the deponent is accused of any such offence(s) he shall furnish the following information:

6. The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

|   |  |     |
|---|--|-----|
| A | Cash/First Information Report No./Nos. together with/Complete details of concerned P.S.            | NIL |
| B | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged       | NIL |
| C | Name of the Court, Case No. and date of order taking cognizance                                    | NIL |
| D | Court(s) which framed the Charge(s)  | NIL |
| E | Date(s) on which the charge(s) was/were framed   | NIL |
| F | Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction | NIL |

(ii) The following Case(s) is/are pending against me in which cognizance has been taken by the court.

(The details of all pending cases in which cognizance have been taken by the court, irrespective of the quantum of punishment or framing of charges should be mentioned)

|   |   |     |
|---|---|-----|
| A | Name of the court, case No. and date of order taking  | NIL |
| B | The details of cases where the court has taken cognizance, Section(s) of the act(s) and description | NIL |
| C | Details of Appeal(s)/Application(s) for revision(if any) filed against the above order(s)           | NIL |

(iii) I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub section(1) or sub section (2), or cover in sub section (3), of section 8 of the Representation of the people Act, 1951(43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law.

|   |  |     |
|---|--|-----|
| A | The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for                           | NIL |
| B | Name of the Court(s), Case No. and Date(s) of order(s)   | NIL |
| C | Punishment imposed   | NIL |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NIL |

7. That I give herein below the details of the assets(movable and immovable etc.)of myself, my spouse and all dependents.

A. Details of Movable Assets :

Note : 1: Assets in joint name indicating the extend of joint ownership will also have to be given.

Note : 2: In case of deposit/investment, the details including Serial Number, amount, date of deposit, the scheme, name of the Bank/institution and Branch are to be given.

Note : 3: Value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per Books in case of non-listed companies should be given.

Note : 4: Dependent here has the same meaning as assigned in explanation(v) under section 75 of the Representation of the people Act,1951.

Note : 5: Details including amount is to be given separately in respect of each investment.

| Sl. No | Description  | Self  | Spouse | Defendant-1 | Defendant-2 | Defendant-3 |
|--------|--|---|--------|-------------|-------------|-------------|
| 1      | Cash in Hand   | Rs.21,000/-   | NIL    | NIL         | NIL         | NIL         |
| 2      | Bank Accounts(FDRs, Term deposits and all other types of deposits including saving accounts) | (i)Rs.2,000/-<br>AXIS BANK<br>Goalpara<br>A/C-911010001130069<br>(ii)Rs.500/-<br>AXIS BANK<br>Goalpara<br>A/C-913010027103373<br>(iii)Rs.500/-<br>HDFC Bank<br>Goalpara<br>A/C-198331000017197<br>(iv)Rs.500/-<br>ICICI Bank<br>Goalpara<br>A/C-176401500882<br>(v)Rs.500/-<br>Bank of India<br>Goalpara<br>A/C-502410110000371 | NIL    | NIL         | NIL         | NIL         |

|   |  |     |     |     |     |
|---|--|-----|-----|-----|-----|
|   | (vi)Rs.500/-<br>United Bank of India<br>Goalpara<br>A/C-1589010104722<br>(vii)Rs.500/-<br>Union Bank of India<br>Goalpara<br>A/C-590702010004493<br>(viii)Rs.500/-<br>UCO Bank<br>Goalpara<br>A/C-07150110016510<br>(ix)Rs.500/-<br>Central Bank of India<br>Goalpara<br>A/C-3264385078<br>(x)Rs.500/-<br>Canara Bank<br>Goalpara<br>A/C-4088101000274<br>(xi)Rs.500/-<br>Punjab National Bank<br>Goalpara<br>A/C-6032000100029634 | NIL | NIL |     | NIL |
| 3 | Institution, Non Banking Financial Companies and Co-operative societies and the amount in each such  | NIL | NIL | NIL | NIL |
| 4 | Details of investments in Bonds debentures/Shares and units in companies, mutual funds and others and the amount   | NIL | NIL | NIL | NIL |
| 5 | Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financial instruments in Post office or Insurance   | NIL | NIL | NIL | NIL |
| 6 | Personal loans/advanced given to any person or entity including farm, company, trust etc, and other receivables from debtors and the amount  | NIL | NIL | NIL | NIL |

|      |  |             |     |     |     |     |
|------|--|-------------|-----|-----|-----|-----|
| VII  | Motor vehicle/Aircrafts/Yachts<br>Ships (Details of make, registration No. etc, year of purchased and) | Nil         | Nil | Nil | Nil | Nil |
| VII  | Jewellery, bullion and valuable thing(s) give a details of   | Nil         | Nil | Nil | Nil | Nil |
| VIII | Any other Assets such as value of claims/Interests   | Nil.        | Nil | Nil | Nil | Nil |
| IX   | Gross Total Value  | Rs.28,000/- | Nil | Nil | Nil | Nil |

B.2) Details of Immovable Assets:

Note : 1. Properties in joint ownership indicating the extend of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this formate.

| Sl. No | Description   | Self | Spouse | Dependent No.1 | Dependent No.2 | Dependent No.3 |
|--------|---|------|--------|----------------|----------------|----------------|
| (i)    | Agricultural Land Location(s) Survey number(s)                      | Nil  | Nil    | Nil            | Nil            | Nil            |
|        | Area(total measurement in acres)                                    | Nil  | Nil    | Nil            | Nil            | Nil            |
|        | Whether inherited property(Yes or No)                               | Nil  | Nil    | Nil            | Nil            | Nil            |
|        | Date of purchase in case of self-acquired property                  | Nil  | Nil    | Nil            | Nil            | Nil            |
|        | Cost of Land (in case of purchase)at the time of purchase           | Nil  | Nil    | Nil            | Nil            | Nil            |
|        | Any investment on the Land by way of development, construction etc. | Nil. | Nil    | Nil            | Nil            | Nil            |
|        | Approximate current market value                                    | Nil. | Nil.   | Nil            | Nil            | Nil.           |

|       |  |     |     |     |     |     |
|-------|--|-----|-----|-----|-----|-----|
| (ii)  | <u>Non Agricultural Land:Location(s) Survey</u>                            | NIL | NIL | NIL | NIL | NIL |
|       | <u>Area(Total measurement in sq. ft.)</u>                                  | NIL | NIL | NIL | NIL | NIL |
|       | <u>Whether inherited property(Yes or No)</u>                               | NIL | NIL | NIL | NIL | NIL |
|       | <u>Date of purchase in case of self acquired property</u>                  | NIL | NIL | NIL | NIL | NIL |
|       | <u>Cost of Land(in case of purchase)at the time of</u>                     | NIL | NIL | NIL | NIL | NIL |
|       | <u>Any investment in the Land by way of development, construction etc.</u> | NIL | NIL | NIL | NIL | NIL |
|       | <u>Approximate current market value</u>                                    | NIL | NIL | NIL | NIL | NIL |
| (iii) | <u>Commercial buildings(including apartments)</u>                          | NIL | NIL | NIL | NIL | NIL |
|       | <u>Area(Total measurement in sq. ft.)</u>                                  | NIL | NIL | NIL | NIL | NIL |
|       | <u>Whether inherited property(Yes or No)</u>                               | NIL | NIL | NIL | NIL | NIL |
|       | <u>Date of purchase in case of self acquired property</u>                  | NIL | NIL | NIL | NIL | NIL |

|  |  |     |     |     |     |     |
|--|--|-----|-----|-----|-----|-----|
|  | <u>Cost of property(in case of purchase)at the time of</u> | NIL | NIL | NIL | NIL | NIL |
|  | <u>Any investment on the property by way of</u>            | NIL | NIL | NIL | NIL | NIL |
|  | <u>Approximate Current market</u>                          | NIL | NIL | NIL | NIL | NIL |

|   | value |     |     |     |     |  |
|---|-------|-----|-----|-----|-----|--|
| (iv) Residential Buildings(including apartments): Location(s): Survey Number(s) | NIL   | NIL | NIL | NIL | NIL |  |

|   |     |     |     |     |     |
|---|-----|-----|-----|-----|-----|
| Built up area(Total measurement in Sq.Ft)           | NIL | NIL | NIL | NIL | NIL |
| Whether inherited property(Yes or not)              | NIL | NIL | NIL | NIL | NIL |
| Date of purchase in case of self acquired property  | NIL | NIL | NIL | NIL | NIL |
| Cost of property(in case of purchase)at the time of | NIL | NIL | NIL | NIL | NIL |

|   |     |     |     |     |     |
|---|-----|-----|-----|-----|-----|
| Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| Approximate current market value                                    | NIL | NIL | NIL | NIL | NIL |
| V Others(Such as interest in property)                              | NIL | NIL | NIL | NIL | NIL |
| VI Total of current market value                                    | NIL | NIL | NIL | NIL | NIL |

(8)I give herein below the detail of liabilities/dues to public financial institutions and Governments :

Note : Please give separate details of name of Bank, institution, entity or individual on amount before each item]

| Sl.No | Description   | Self | Spouse | Dependent No.1 | Dependent No.2 | Dependent No.3 |
|-------|---|------|--------|----------------|----------------|----------------|
| i     | Loan or dues to Bank/Financial institutions(s) name of the Bank or financial institution , Amount, Outstanding Nature | NIL  | NIL    | NIL            | NIL            | NIL            |
|       | Loan or dues to any other individuals/entity other than mentioned above name(s) Amount Outstanding Nature             | NIL  | NIL    | NIL            | NIL            | NIL            |
|       | Any other liabilities   | NIL  | NIL    | NIL            | NIL            | NIL            |
|       | Grand Total of liabilities  | NIL  | NIL    | NIL            | NIL            | NIL            |
| ii    | Government dues:<br>Dues to departments dealing with Government accommodation   | NIL  | NIL    | NIL            | NIL            | NIL            |
|       | Dues to department dealing with supply of water   | NIL  | NIL    | NIL            | NIL            | NIL            |
|       | Dues to department dealing with supply of electricity   | NIL  | NIL    | NIL            | NIL            | NIL            |
|       | Dues to department dealing with supply of telephones/mobiles  | NIL  | NIL    | NIL            | NIL            | NIL            |
|       | Dues to department dealing with government transport(including aircrafts and helicopters)                             | NIL  | NIL    | NIL            | NIL            | NIL            |
|       | Income tax dues   | NIL  | NIL    | NIL            | NIL            | NIL            |
|       | Wealth tax due  | NIL  | NIL    | NIL            | NIL            | NIL            |
|       | Municipal/property Tax Dues   | NIL  | NIL    | NIL            | NIL            | NIL            |
|       | Sales Tax Dues  | NIL  | NIL    | NIL            | NIL            | NIL            |
|       | Any other dues  | NIL  | NIL    | NIL            | NIL            | NIL            |
| iii   | Grand Total of all Government dues  | NIL  | NIL    | NIL            | NIL            | NIL            |
| iv    | Whether any other liabilities are in  | NIL  | NIL    | NIL            | NIL            | NIL            |

|   |     |     |     |     |
|---|-----|-----|-----|-----|
| dispute, if so, mention the amount involved, and the authority before which it is pending | Nil | Nil | Nil | Nil |
|---|-----|-----|-----|-----|

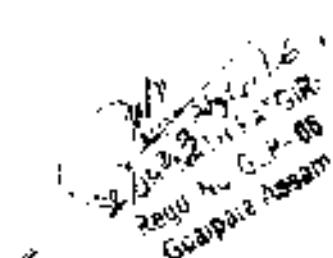
(9) Details of profession or occupation :

(a) Self Social Worker (b) Spouse

(10) My educational qualification is as under :

(i) H.S.L.C in the year 2006 from New Goalpara High School.

(ii) H.S(Scienc) in the year 2009 from Goalpara College.





PART-B

## (II) ABSTRACT OF THE DETAILS GIVEN IN (I) TO (IV) OF PART-A :

| Sl. No        | Name of the Candidates  | MUJAHARUL ISLAM   |                    |                 |                 |                 |                 |
|---------------|---|---|--------------------|-----------------|-----------------|-----------------|-----------------|
| 1             | Full Postal Address   | Vill-Morion Nagar Ward No.19,<br>P.O-Baladmar, P.S & Dist-<br>Goalpara, State-Assam. Pin-<br>783121 |                    |                 |                 |                 |                 |
| 2             | Number and name of the constituency and State   | 37 Goalpara East LAC.   |                    |                 |                 |                 |                 |
| 3             | Name of the Political party which set up the candidate(otherwise write 'Independent')   | Independent   |                    |                 |                 |                 |                 |
| 4             | (i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more | NIL   |                    |                 |                 |                 |                 |
|               | (ii) Total number of pending cases where court(s) have taken cognizance[other than cases mentioned in item(i) above]                          | NIL   |                    |                 |                 |                 |                 |
| 5             | Total number of cases in which convicted and sentenced to imprisonment for one year or more   | NIL   |                    |                 |                 |                 |                 |
| 6             | PAN of  | Year for which last Income Tax return filed   | Total Income Shown |                 |                 |                 |                 |
| (a) Candidate | ABKPI9046H  |   |                    |                 |                 |                 |                 |
| (b) Spouse    | NIL   | NIL   | NIL                |                 |                 |                 |                 |
| (c) Dependent | NIL   | NIL   | NIL                |                 |                 |                 |                 |
| 7             | Details of Assets and Liabilities in Rupees   |   |                    |                 |                 |                 |                 |
|               | Descripti<br>on   | Self  | Spouse             | Depende<br>nt-1 | Dependent-<br>2 | Depende<br>nt-3 | Depende<br>nt-4 |
| A             | Movable Asset   | Rs.28,000/-   | NIL                | NIL             | NIL             | NIL             | NIL             |
| B             | Inmove<br>able Asset  | NIL   | NIL                | NIL             | NIL             | NIL             | NIL             |
| C             | Purchase Price of self  | NIL   | NIL                | NIL             | NIL             | NIL             | NIL             |

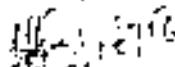
|     |  |     |     |     |     |     |     |
|-----|--|-----|-----|-----|-----|-----|-----|
|     | <b>Immovable Property</b>  | NIL | NIL | NIL | NIL | NIL | NIL |
| II  | <b>Development/Construction cost of immovable property after purchase(if applicable)</b> | NIL | NIL | NIL | NIL | NIL | NIL |
| III | <b>Approximate Current market price</b>  | NIL | NIL | NIL | NIL | NIL | NIL |
|     | (a)Self acquired assets(Total Value)   | NIL | NIL | NIL | NIL | NIL | NIL |
|     | (b)Inherited assets(Total value)   | NIL | NIL | NIL | NIL | NIL | NIL |
| 9   | <b>Liabilities</b>   |     |     |     |     |     |     |
| I   | <b>Government dues(Total)</b>  | NIL | NIL | NIL | NIL | NIL | NIL |
| II  | <b>Loan from Bank, financial institution and other(Total)</b>                            | NIL | NIL | NIL | NIL | NIL | NIL |
| 10  | <b>Liabilities that are under dispute</b>  | NIL | NIL | NIL | NIL | NIL | NIL |
|     | <b>Government dues(Total)</b>  | NIL | NIL | NIL | NIL | NIL | NIL |
|     | <b>Loan from Bank, financial institution and other(Total)</b>                            | NIL | NIL | NIL | NIL | NIL | NIL |

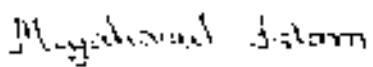
|    |  |
|----|--|
| 11 | <b>Highest Educational Qualification :</b>         |
|    | <u>Higher Secondary (Science) in the year 2009</u> |

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :  
(a)there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of PART A and PART B above.  
(b)I, my spouse, or my dependents do not have any asset or liability, other than those mention in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

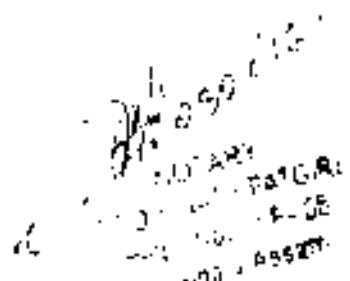
Verified at Goalpara this the 21<sup>st</sup> day of March/2016.  
Identified by me

  
Advocate, Goalpara

  
Magistrate, Goalpara

Sworn before me by the deponent  
Who is identified by Mr.Mintu Ahmed  
Advocate, Goalpara on 21<sup>st</sup> day of March/2016

DEPONENT





BEFORE THE 'CEILY :: GOALPARA

14AA 590536



ADDITIONAL AFFIDAVIT TO BE SUBMITTED  
BY THE CANDIDATES

Election to Assam Legislative Assembly, (Name of the House) from 37 No. Goalpara East Constituency.

I, MUJAHARUL ISLAM, (Name of Candidate), son/daughter/wife of Late Bilal Hussain, aged about 25 Years, resident of Village- Moriam Nagar Ward No.19, P.O. Baladwari, P.S. & Dist- Goalpara Assam, Pin-783121, a Candidate at the above election, do solemnly affirm and state on oath as under:

i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

O'

ii) I have been allotted Govt. accommodation at Goalpara, Lorion Nagar, (mention the address of the accommodation)-



mentioning the period atleast 10 days prior to the date of notification of the current election and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, Water and telephone at the said accommodation as on 22-03-16 (the date should be the last date of 3rd month prior to the month in which the election is announced.)

iii) "No dues certificates" from the agencies concerned are attached hereto.

Verification.

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Goalpara this the 22nd day of March/2016 ,

Deponent

